



BROADWAY UNITED METHODIST CHURCH
 COMMIT. SEEK. SHARE 2025

Lent 5  everything
 [in] between
 righteousness & mercy

Sunday, April 6, 2025 at 11:00 a.m.

GATHERING MUSIC AND LAND ACKNOWLEDGEMENT

PRELUDE "Breathe on Me, Breath of God" Tim Barnes, organ

*OPENING HYMN "God the Spirit, Guide and Guardian" United Methodist Hymnal # 648 vs. 1 & 3

OPENING PRAYER

Loving God, week after week we return to this space, because we long to see you. Like Zacchaeus who climbed a tree to get a peek at you as you walked by, we come to this sanctuary hoping to get a peek of your goodness, your joy, and your light. So speak to us through these ancient words. Let us get a peek of the love that lingers here. Gratefully we pray, Amen.

WELCOME STATEMENT OF COMMUNITY AND CONNECTION

[Please use the Friendship pads or the QR code to mark your presence with us.]

Welcome to worship, God's beloved!

YES, I Am Welcome! Bienvenidas y bienvenidos!



*PASSING OF THE PEACE

ANNOUNCEMENTS

TIME WITH YOUNG CHRISTIANS

* Please rise, in body or in spirit.

Bold type indicates congregational response.

TIME FOR PRAYER

PRAYERS OF THE PEOPLE AND PASTORAL PRAYER

MUSIC MINISTRY "Order My Steps" (T. Burleigh)

TIME FOR OFFERING

INVITATION TO OFFERING

[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week. Please be as generous as you can in your giving. To give online, scan the QR code at right or visit us at BroadwayChurchChicago.com/give.]



*THE DOXOLOGY

United Methodist Hymnal # 95

Praise God from whom all blessing flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Creator, Christ and Holy Ghost. Amen.

*PRAYER OF DEDICATION

Saving One, though we sometimes forget what matters most, you find ways to draw our attention back to you, to each other, and to the creatures and creations around us. Receive these offerings of gratitude and renew our hearts for justice. Make us abundant in generosity and joyful in practices of restoration. Amen.

SCRIPTURE READING

Luke 19:1-10

Entering Jericho, Jesus passed through the city. There was a wealthy person there named Zacchaeus, the chief tax collector. Zacchaeus was trying to see who Jesus was, but he couldn't do so because of the crowd, since he was short. In order to see Jesus, Zacchaeus ran on ahead, then climbed a sycamore tree that was along the route. When Jesus came to the spot, he looked up and said, "Zacchaeus, hurry up and come on down. I'm going to stay at your house today." Zacchaeus quickly climbed down and welcomed Jesus with delight. When everyone saw this, they began to grumble, "Jesus has gone to a sinner's house as a guest." Zacchaeus stood his ground and said to Jesus, "Here and now I give half my belongings to poor people. If I've defrauded anyone in the least, I'll pay them back fourfold." Jesus said to the tax collector, "Today salvation has come to this house, for this is what it means to be a descendant of Sarah and Abraham. The Promised One has come to search out and save what was lost."

Here ends the reading of the Gospel. This is the Good News of Jesus Christ.

Thanks be to God. Amen.

READING FROM THE WORLD "Righteousness & Mercy" (by Rev. Sarah Speed)

As children we were taught to tell the teacher.
(Justice was dealt when we spoke up.)
As children we were taught to always be kind.

(Friends were made when we spoke love.)
As children we were taught that Zaccheus climbed a tree.
(But we cut that tree down a long time ago.)
So what are the rules for this day and age?
Can we turn black and white into shades of gray?
Do we call each other out, for righteousness sake?
Do we call each other in? Do we grab something to eat?
As always, love is somewhere in between.

MESSAGE

Rev. Miranda Denler

HOLY COMMUNION

The Holy One be with you. **And also with you.**

Open your hearts to the One who is Love. **We open our hearts to you, O God.**

Let us give thanks to God, who gives us courage.

To the One who calls us to lives of service, we give thanks and praise.

...the well-being of all.

Therefore we join our voices with your people on earth and all the company of the heavens, singing praise to you, Holy, Holy, Holy One, God of justice and love. Heaven and earth are full of your wonder. Hosanna among us.

..."This cup that is poured out is the new covenant."

In remembrance of all you have done to save us, we proclaim the mystery of our faith: Christ was birthed among us. Christ was killed among us. Christ rises again among us.

THE PRAYER OF JESUS *[You are invited to say this prayer in the language of your heart.]*

Our God in heaven, hallowed be thy name. Thy kindom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kindom, and the power, and the glory, forever. Amen.

THE SHARING OF THE BREAD AND CUP

[The United Methodist Church practices "open communion" which means that any and all who respond to the invitation are welcome to share in the Sacrament. You are invited to exit from one end of your pew and return by the other end of the pew at the direction of the ushers. We use unfermented grape juice for the Sacrament. You may bring your food offering as you come to receive the elements of Communion.]*

PRAYER AFTER COMMUNION

** As part of our celebration of Holy Communion, we receive an offering of nonperishable, packaged and canned food items for our Community Pantry. "As we are fed, so we are called to feed."*

